

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | PARMAR INTERNATIONAL SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 630094   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 43087  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KAILASH NAGAR BANEHRA TEH GHANARI DISTT UNA HIMACHAL PRADESH, UNA, HIMACHAL PRADESH - 177213 |
| 5      | PRINCIPAL NAME                    | AJAY JASWAL  |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.Ed.  |
| 7      | SCHOOL EMAIL ID                   | pis_2008@yahoo.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9816186238   |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="http://www.parmarinternationalschool.org/affiliation-certificate/">http://www.parmarinternationalschool.org/affiliation-certificate/</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="http://www.parmarinternationalschool.org/society-registration/">http://www.parmarinternationalschool.org/society-registration/</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="http://www.parmarinternationalschool.org/noc/">http://www.parmarinternationalschool.org/noc/</a>   |

|   |   |   |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://www.parmarinternationalschool.org/recognition-certificate/">http://www.parmarinternationalschool.org/recognition-certificate/</a>         |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.parmarinternationalschool.org/building-safety-certificate/">http://www.parmarinternationalschool.org/building-safety-certificate/</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.parmarinternationalschool.org/fire-certificate/">http://www.parmarinternationalschool.org/fire-certificate/</a>                       |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.parmarinternationalschool.org/deo/">http://www.parmarinternationalschool.org/deo/</a>   |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.parmarinternationalschool.org/water/">http://www.parmarinternationalschool.org/water/</a>   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="http://www.parmarinternationalschool.org/fee-structure/">http://www.parmarinternationalschool.org/fee-structure/</a>                             |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="http://www.parmarinternationalschool.org/calendar-2024-25/">http://www.parmarinternationalschool.org/calendar-2024-25/</a>                       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="http://www.parmarinternationalschool.org/school-management-committee/">http://www.parmarinternationalschool.org/school-management-committee/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="http://www.parmarinternationalschool.org/parent-teacher-committee/">http://www.parmarinternationalschool.org/parent-teacher-committee/</a>       |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.parmarinternationalschool.org/threeyearresult/">http://www.parmarinternationalschool.org/threeyearresult/</a> |
|---|--|---|

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                  |
|--------|--|--------------------------|
| 1      | PRINCIPAL                                  | AJAY JASWAL              |
| 2      | TOTAL NO. OF TEACHERS                      | 43                       |
|        | PGT  | 10                       |
|        | TGT  | 11                       |
|        | PRT  | 13                       |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Sh. Bhupinder Singh Rana |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Sh. Bhupinder Singh Rana |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 48                         | 48                     | 100             |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 12                         | 12                     | 100             |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 12828   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 37 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 13  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=gM5Y-Bc0q8k">https://www.youtube.com/watch?v=gM5Y-Bc0q8k</a> |